## **RECORD NO. 2769**

## **FLINTSHIRE COUNTY COUNCIL**

## CABINET RECORD OF DECISION

<u>DATE OF MEETING:</u> <u>18 DECEMBER 2012</u> <u>AGENDA ITEM NO. 17</u>

REPORT OF: Director of Environment

SUBJECT: CIVIL PARKING ENFORCEMENT

**RECOMMENDATIONS OF REPORT:** That Members:-

- (a) Approve the list of Contravention Codes and Policies on Residents Permits and Disabled Parking Bays shown in Appendices 'A', 'B' and 'C'.
- (b) Approve the 'Off Street' Parking Policy shown in Appendix D, subject to the views expressed during the Scrutiny process in January, 2013 and a review of all car parks listed against the criteria set out in paragraph 10 of Appendix D, with consideration of any temporary exemptions for special reasons.
- (c) Approve the Summary Business
  Case shown in Appendix 'E' for
  submission to WG, as a formal
  request for CPE powers to be
  conferred upon Flintshire County
  Council.
- (d) Approve the use of Wales Penalty Processing Partnership (WPPP) to process all Parking Contravention Notices (PCNs).
- (e) To grant delegated authority to the Director of Environment, following consultation with the Cabinet Member for Environment, to finalise all detailed aspects of the process, including the matters

listed in paragraph 3.09.

- (f) Approve the Cabinet Member for Environment, or their nominated substitute, as the Council's representative on the Adjudication Joint Committee outlined in paragraph 3.04.
- (g) That a further report be brought to Cabinet on Appendix D, to finalise the proposals.

**DECISION:** As detailed in the recommendations.

**REASON FOR DECISION:** As in the report.

**CONSULTATION REQUIRED:** Key stakeholders and Members is an

ongoing activity.

**CONSULTATION UNDERTAKEN:** Initial report into Executive March 2010.

Update report to Environment Scrutiny

Committee, 17 November 2010.

Meetings with staff and other key

stakeholders, such as Town & Community

Councils.

FINANCIAL IMPLICATIONS: Civil Parking Enforcement has specific

resources of £186k allocated to the project, which will require approval for

carry forward into 2013/14.

**DECLARATIONS OF INTEREST:** None.

**DISPENSATIONS** None.

**DATE PUBLISHED:** 19 December 2012

SIGNED (Proper Officer)